

AMENDED

Nº 47952

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

APR 6 1984

Date of filing in State Engineer's Office.....

APR 25 1984

Returned to applicant for correction.....

MAY 10 1984

Corrected application filed.....

Map filed.....

The applicant..... Harry Michael Callahan

Route 1, Box 16600 Callahan Ranch Road, of Reno

Street and No. or P.O. Box No.

City or Town

Nevada 89511

State and Zip Code No.

, hereby make^s application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... underground source
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.2second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... 40.0 acres

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... in the NE1/4 NE1/4 Section 3,
Describe as being within a 40-acre subdivision of public
T17N, R19E, M.D.M. from which point the northeast corner of Section 3, T17N,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
R19E, M.D.M. bears N 33° 12' E, 1227 feet.

6. Place of use..... NE1/4 NE1/4 and a portion of SE1/4 NE1/4 of Section 3, T17N, R19E,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
M.D.M.

7. Use will begin about..... January 1and end about..... December 31of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Pipelines, storage tank and pumping wells
State manner in which water is to be diverted, i.e. diversion structure, ditches and
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$50,000

11. Estimated time required to complete the application of water to beneficial use..... 5 to 7 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

NOTE: Please copy all correspondence to Osgood Engineers, Inc.

130 Vine Street; Reno, Nevada 89503

By s/E.P. Osgood
E.P. Osgood Agent
130 Vine Street
Reno, Nevada 89503

Compared b1/bc b1/bc

Protested.....

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

This application is herewith denied on the following grounds:

1. There is no unappropriated water in the source;
2. the granting of additional appropriations would affect existing rights; and
3. the granting of additional appropriations would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before_____

Proof of completion of work shall be filed before_____

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before_____

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed..... 12-11 AUGUST

Cultural map filed.....

Certificate No. Issued

A.D. 1984

D. 19 84
John L. Morris
 State Engineer